

## BIBLIOGRAPHY

Adams, Bill  
1997  
“Sustainable development and the greening of development theory”, in Schuurman Frans J. (*et al.*) **New Dictions in Development Theory** (pp. 207-219). London New Jersey: Zed Books.

Adams, W. M.  
1995  
“Green Development Theory? Environmentalism and Sustainable Development”, in Jonathan Crush (*et al.*) **Power of Development** (pp. 87-99). London and New York: Routledge.

Anan Ganjanapan  
2000  
“Titling and Local Control of Land Tenure”, in Anan Ganjanapan **Local of Land and Forest: Cultural Dimension of Resource Management in Northern Thailand** (pp.117-154). Chiang Mai University: RCSD.

Bourdieu, Pierre  
1990  
Bui Minh Dao *et al.*  
1999  
2006  
Cam Trong  
1978  
Central Department of Propaganda and Training  
1964  
Committee for Ethnic Minorities  
2006  
Communist Party Committee of K'Bang District  
2003  
Condominas, Georges  
1977  
“The Logic of Practice. Stanford: Stanford University.

**Traditional Cultivation of Indigenous People in the Central Highlands.** Hanoi: Social Science Publishing House.

**Bahnar Ethnic Group in Vietnam.** Hanoi: Social Science Publishing house.

**The Thai of Northwestern of Vietnam.** Hanoi: Social Science Publishing House.

**The Historical Materialism.** Hanoi: The National Political Publishing House.

**Phat Trien Ben Vung Vung Dan Toc Thieu So va Mien Nui Vietnam** (Sustainable Development for Vietnam's Ethnic minorities and Mountainous Area). Hanoi: Ethnic Culture Publishing House.

**The History of Communist Party Committee of K'Bang District** (1945 - 2000). Hanoi: The National Political Publishing House.

**Khong Gian Xa hoi Vung Dong Nam A** (Social space in Southeast Asia). Hanoi: Social Science Publisher.

1977 **We have eaten the forest: The story of a Montagnard village in the Central Highlands of Vietnam** (Adrienne Foulke trans.). London: Allen Lane.

Cowen, Michael, and Robert Shenton  
1995 "The Invention of Development", in Jonathan Crush (*et al.*) **Power of Development** (pp. 27-34). London and New York: Routledge.

Crush, Jonathan *et al.*  
1995 **Power of Development**. London and New York: Routledge.

Danaher, Geoff, Tony Schirato and Jen Webb  
2000 **Understanding Foucault**. London, Thousand Oaks, and New Delhi: SAGE Publications.

Dang Nghiem Van *et al.*  
1981 **Cac Dan Toc Tinh Gia Lai-Kon Tum** (Ethnic Groups in Gia Lai - Kon Tum Province). Hanoi: Social Science Publisher.  
1986 **Some Issues on Socio-Economy of the central Highlands**. Hanoi: Social Science Publishing House.  
1986 **Ethnic Groups in Gia Lai - Kontum Province**. Hanoi: Social Science Publishing House.  
2002 "Land Issues in the Central Highlands" in National Center for Social and Human Sciences **Some Ideas Related to Socio-economic Development for Indigenous Villages in the Central Highlands** (pp. 325-352). Hanoi: Social Science Publisher.

Dang Nghiem Van, Chu Thai Son and Luu Hung  
2000 **Ethnic Minorities in Vietnam**. Hanoi: The Gioi Publishers.

Dang Thi Loan, Le Du Phong and Hoang Van Hoa  
2006 **Vietnam's Economy after Twenty Years of Renovation (1986-2006): Achievements and Challenges**. Hanoi: National Economy University.

Ducan, Christopher R. *et al.*  
2004 **Civilizing the Margins: Southeast Asian Government Policies for Development of Minorities**. New York: Cornell University Press.

Durkeim, Emile  
1965 **The Elementary Forms of Religious Life**. New York: Humanities Press.

Durkeim, Emile, and Marcel Mauss  
1963 **Primitive Classification**. Chicago: University of Chicago press.

Escobar, Arturo  
1995 **Encountering Development: The Making and Unmaking of the Third World**. Princeton: Princeton University Press.

Frans, J. Schuurman  
1996 "Introduction: development theory in the 1990s", in Schuurman Frans J. (et al.) **New Dictions in Development Theory** (pp.1-32). London New Jersey: Zed Books.

Ferguson, James  
1990 **The Anti-Politics Machine: "Development", Depoliticization, and Bureaucratic Power in Lesotho.** Cambridge: Cambridge University Press.

Foucault, Michel  
1981 "The order of discourse", in Robert Yong (et al.) **Untyping the Text** (pp. 108-138). London: Routledge and Kegan Paul.

General Statistic Organization (GSO)  
2001 **Major Socio-economic Information Obtained from Ten Large Scale Surveys in Period 1998-2000.** Hanoi: Statistical Publishing House.

Gupta, Akhil, and James Ferguson  
1992 "Beyond "culture": Space, identity, and the politics of difference", *Cultural Anthropology* 7 (1): 6-23.

Guilleminet, Gaul  
1952 **"Le Tribu Bahnar Du Kon Tum"** (Cac Bo Toc Bahnar o Kon Tum). Hanoi: National Center for Social and Human Sciences.

Hardy, Andrew  
2003 **Red Hills: Migrants and the State in the Highlands of Vietnam.** Singapore: NIAS Press.

Harrell, Stevan et al.  
1997 **Cultural Encounters on China's Ethnic Frontiers.** Washington: University of Washington Press.

Hicky, Gerald Cannon  
1982a **Sons of the Mountains: Ethnohistory of the Vietnamese Central Highlands to 1945.** New York: Yale University.

1982b **Free in the Forest: Ethnohistory of the Vietnamese Central Highlands, 1954-1975.** New York: Yale University.

Ho Chi Minh Academy  
1983 **Marxist-Leninist Philosophy: Historical Materialism.** Hanoi: Marxist-Leninist Schoolbook Publisher.

1985 **Historical Materialism: Theory and Application.** Hanoi: Marxist-Leninist Schoolbook Publisher.

Hoang Cam  
2006 "Evolutionary Theory of Cultural Differences and Upland Development Practices in Vietnam", paper for the seminar "Regionalization of Development: Redefining Local Culture, Space and Identity in the Mekong Region". Luang Prabang, Lao.

Hoang Van Huyen  
1980 **Tay Nguyen** (Central Highlands). Hanoi: The Cultural Publisher.

Howell, Signe  
1984 **Society and Cosmos: Chewong of Peninsular Malaysia.** Singapore: Oxford University Press.

Howitt, Richard, John Connell and Philip Hirsch  
1996 “Resources, national and indigenous peoples”, in **Resources, Nationals and Indigenous Peoples** (pp. 1-30). Melbourne: Oxford University Press.

Hyndman, David and Levita DuhayLungsod  
1996 “Reclaiming T’boli land: An ancestral domain in the Southern Philippines”, in Howitt, Richard, John Connell and Philip Hirsch (*et al.*) **Resources, Nationals and Indigenous Peoples** (pp.104-120). Melbourne: Oxford University Press.

Kahn, Miriam  
2000 “Tahiti intertwined: Ancestral land, tourist postcards, and nuclear test site”, **American Anthropologist** 102 (1): 7-26.

Karlsson, B. G.  
2000 **Contested of Belonging: An Indigenous Peoples Struggles for Forest and Identity in Sub-Himalayan Bengal.** Great Britain: Curzon Press.

Kerkvliet, Benedict J. Tria  
1990 **Everyday Politics in Philippines: Class and Status Relations in a Central Luzon Village.** California: University of California Press.

Kerkvliet, B. J. and Porter, D.  
1995 **Vietnam’s Rural Transformation.** Institute of Southeast Asian Study: WestviewPress.

Khong Dien  
2002 “Contribution to Socio-Economics Study in the Central Highlands” in **Mot So Van De Phat Trien Kinh Te – Xa Hoi Buon Lang Cac Dan Toc Tay Nguyen** (Some Ideas Related to Socio-economic Development for Indigenous Villages in the Central Highlands). Hanoi: Social Science Publisher.

Ksor Phuoc  
2004 “Report on Five-Year (1999 - 2003) Implementation of National Poverty Alleviation and Plan for 2004-2005”, paper presented at national meting on Analyzing Five-Year Implementation of National Poverty Alleviation for the Poorest Communes of the Ethnic Minorities and Frontier (CT 135) and Plan for 2004-2005. Hanoi, Vietnam.

Kuper, Hilda  
1972 “The Language of Sites in the Politics of Space”, **American Anthropologist** 74: 411- 425.

La Van Lo and Dang Nghiem Van  
1968 **Brief Introduction to the Tay, Nung and Thai Ethnic Groups of Vietnam.** Hanoi: Social Science Publishing House.

Lansing, J. Stephen  
1991 **Priests and Programmers: Technologies of power in the engineered landscape of Bali.** New Jersey: Princeton University Press.

Le Duan  
1976 **Socialist Revolution in Vietnam.** Hanoi: The National Political Publishing House.

Le Trong Cuc and Chu Huu Quy (*et al.*)  
2001 **Phat Trien Ben Vung Mien Nui Viet Nam: 10 Nam Nhin Lai va Nhung Van De Dat Ra** (Sustainable development in Vietnam's upland areas: 10 years review and current issues). Hanoi: Agriculture Publisher.

Lefebvre, Henri  
1991 **The Production of Space** (Donald Nicholson Smith, trans.) Oxford: Blackwell.

Li, Tania Murray  
1995 “Marginality, power and production: Analyzing upland transformations”, in Tania Murray Li (*et al.*) **Transforming the Indonesian Upland** (pp. 1-44). Amsterdam: Harwood Academic Publishers.

Luu Hung  
1996 **Traditional Culture in Tay Nguyen.** Hanoi: The Ethnic Culture Publishing House.

Ministry of Agriculture and Rural Development  
2004 **Bao Cao Tinh Hinh Thieu Dat O va Dat San Xuat Cua Dong Bao Dan Toc Tai Cho o Tay Nguyen** (Report on landlessness of Indigenous peoples in the Central Highlands. Hanoi: Department of Co-operative - MARD.

McElwee, Pamela D.  
2004 Ethnic minorities in Vietnam: Are trends toward globalization, regionalism, and nationalism in Southeast Asia hurting or helping them?, paper presented at international conference of Impact of Globalization, Regionalism and Nationalism in Southeast Asia. Chiang Mai, Thailand.

2004 “Becoming Socialist or Becoming Kinh? Government Policies for Ethnic Minorities in the Socialist Republic of Viet Nam”, in Christopher R. Duncan **Civilizing the Margins: Southeast Asian Government Policies for Development of Minorities** (pp. 182 - 213). New York: Cornell University Press.

Moore, Donald S.  
1994 Marxism, culture, and political ecology: Environmental struggle in Zimbabwe's Eastern Highland”, in Richard Peet and Michael Watts (*et al.*) **Liberation Ecologies** (pp. 205-226). London: Routledge.

Mosse, David  
1997  
“The symbolic making of a common property resource: history, ecology and locality in a tank-irrigated landscape in south Idian”, **Development and Change** Vol. 2: 467-505.

Nandy, A.  
1997  
“State”, in Wolfgang Sachs (*et al.*) **The Development Dictionary: A Guide to Knowledge as Power** (pp. 264-274). London: Red Books.

National Political Publisher  
2006  
Government’s Policies for Ethnic Minorities. Hanoi: National Political Publisher

Ngo Duc Thinh and Phan Dang Nhat (*et al.*)  
2000  
**Luat Tuc va Phat Trien Nong Thon Hien nay o Viet Nam** (Customary Laws and Rural Development in Vietnam Today). Hanoi: The National Political Publishing House.

Ngo Duc Thinh and Vo Quang Trong (*et al.*)  
2002  
**Mot So Van De Phat Trien Kinh Te – Xa Hoi Buon Lang Cac Dan Toc Tay Nguyen** (Some Ideas Related to Socio-economic Development for Indigenous Villages in the Central Highlands). Hanoi: Social Science Publisher.

Nguyen Kinh Chi and Nguyen Dong Chi  
1934  
**The Savage in Kontum** (Moi Kuntom). Hanoi: Social Science Publishing House.

Nguyen Ngoc  
2002  
“Some Problems Relating to Forestland and Village in the Mountainous Area of Quang Nam”, in National Center for Social and Human Sciences **Some Ideas Related to Socio-economic Development for Indigenous Villages in the Central Highlands** (pp. 353-372). Hanoi: Social Science Publisher.

1975  
“Dat Nuoc Dung Len” (The Emergence of the Country). Hanoi: Education Publisher.

Nguyen Tuan Dac  
2005  
**Van Hoa, Xa Hoi va Con Nguoi Tay Nguyen** (Culture, Society and People in the Central Highlands). Ho Chi Minh: Social Science Publisher.

Nguyen Tuan Triet  
2003  
**Tay Nguyen Cuoi The Ky XX: Van De Dan Cu va Nguon Nhan Luc** (The Central Highland at the end of 20<sup>th</sup> Century: Population and manpower). Hanoi: Social Science Publisher.

Nguyen Van Chien  
1985  
**Tay Nguyen: Cac Dieu Kien Tu Nhien va Tai Nguyen Thien Nhien** (Central Highlands: natural conditions and natural resources). Hanoi: The Science and Technology Publisher.

Nguyen Xuan Man  
1986      “On bringing the ethnic minorities into collective farms” in Dang Nghiem Van (*et al.*) **Some Issues on Socio-Economy of the central Highlands**. Hanoi: Social Science Publishing House.

Nygren, Anja  
2000      “Development discourses and peasant-forest relations: Natural resource Utilization as social process”, in Martin Doornbos, Ashwani Saith and Ben White (*et al.*) **Forest: Nature, People, Power** (pp.11-34). Oxford: Blackwell Publisher.

1999      “Local knowledge in environment - development discourse”, **Critique of Anthropology** 19(3): 267-288.

Padoch, Christine and Nancy Peluso *et al.*  
1996      **Borneo in Transition: People, Forests, Conservation and Development**. Kuala Lumpur: Oxford University Press.

Peluso, Nancy  
1992      **Rich forests, poor people: Resource control and resistance in Java**. California: University of California.

Phan Huu Dat  
2004      **Gop Phan Nghien Cuu Dan Toc Hoc Viet Nam** (On the contribution to understand Vietnam ethnology). Hanoi: Political Publisher.

Phan Ngoc Chien *et al.*  
2005      **The Koho in Lam Dong: Anthropological Study of Ethnicity and Culture**. Hanoi: The Publisher The Young.

Pinkaew Laungaramsri  
2001      **Redefining Nature: Karen Ecological Knowledge and the Challenge to the Modern Conservation Paradigm**. Chennai: Earthworm Books.

Rabinow, Paul  
2003      “*Ordonnance*, discipline, regulation: Some reflections on urbanism”, in Setha M. Low and Denise Lawrence- Zúñiga (*et al.*) **The Anthropology of Space and Place – Locating Culture** (pp. 353-362). Oxford: Blackwell Publishers.

Rambo, A. Terry and Neil L. Jamieson  
2003      “Upland areas, ethnic minorities, and development”, in Hy V. Luong (*et al.*) **Postwar Vietnam: dynamics of a transforming society** (pp. 139-170). USA: ISEAS, and Rowman and Littlefield Publisher, INC.

Salemink, Oscar  
2003      **Ethnography of Vietnam's Central Highlanders**. London and New York: Routledge.

1997      “The King of Fire and Vietnamese Ethnic Policy in the Central Highlands”, in Don McCaskill and Ken Kampe (*et al.*) **Development or Domestication? Indigenous People of Southeast Asia** (pp. 489-535). Chiang Mai: Silkworm Book.

Sachs, Wolfgang *et al.*  
1997 **The Development Dictionary: A Guide to Knowledge as Power.** London: Red Books.

Scott, James C.  
1996 **Seeing Like A State: How certain schemes to improve the human condition have failed.** Yale University: New haven and London.

1985 **Weapons of The Weak: Everyday Forms of Peasants Resistance.** New Haven: Yale University Press.

Shields, Rod  
1991 **Place on the Margin - Alternative Geographies of Modernity.** London: Routledge.

Simbolon, Indira Juditka  
1997 “Understanding Women and land rights in the context of legal pluralism: The Case of Toba-Batak, Indonesia,” in Mirjam de Bruijn (*et al.*) **Gender and Land Use: Diversity in Environmental Practices** (pp.69-86). Amsterdam: Thela Publishers.

Strang, Veronika  
2000 “Not so black and white: The effects of aboriginal law on Australia legislation”, in Abramson, Allen and Dimitrios Theodosopoulos (*et al.*) **Land, Law and Environment: Mythical Land, Legal Boundaries** (pp.93-115). London: Pluto Press.

Tay Nguyen Steering Committee  
2006 **Taynguyen: The Path to Sustainable Development.** Hanoi: The National Political Publishing House.

Tran An Phong  
1996 **Research on Establishing Scientific Ground for Developing Socio-economics in the Central Highlands.** Hanoi: Agriculture Publishing House.

Tran Duc Luong  
2006 “Enable Tay Nguyen to Stand on a Par with Nationwide Localities” in Tay Nguyen Steering Committee **Taynguyen: The Path to Sustainable Development.** Hanoi: The National Political Publishing House.

Tran Van Binh  
2004 **Van Hoa Cac Dan Toc Tay Nguyen: Thuc Trang va Nhung Van De Dat Ra** (The Culture of Ethnic Minorities in Central Highlands: Realities and Problems). Hanoi: The National Political Publishing House.

Traube, Elizabeth G.  
1986 **Cosmology and Social Life: Ritual Exchange Among the Mambai of East Timor.** Chicago: University of Chicago Press.

Tran Ngoc Hien *et al.*  
1999 **Marxist-Leninist Political Economy.** Hanoi: The National Political Publishing House.

Truong Minh Duc  
2005 **Some Issues of Theories and Practices with Ethnic Peoples and Ethnic Relations in the Central Highlands.** Hanoi: The National Political Publishing House.

Tsing, Anna Lowenhaupt  
1993 **In the Realm of the Diamond Queen.** Princeton, New Jersey: Princeton University.

Ufford, Philip Quarles and Ananta Kumar Giri *et al.*  
2003 **A Moral Critique of Development.** London and New York: Routledge.

Vandergeest, Peter and Nancy Lee Peluso  
1995 “Territorialization and State Power in Thailand”, **Theory and Society** 24: 385-425.

Vu Dinh Loi, Bui Minh Dao and Vu Thi Hong  
2000 **So Huu va Su Dung Dat Dai o Cac Tinh Tay Nguyen** (Land Ownership and Land Use in the Central Highland of Vietnam). Hanoi: Social science publisher.

Vu Khieu  
1986 “Some Ideas of Socio-Economics issues in the Central Highland and the Duties of the Social Science” in **Some Issues on Socio-Economy of the central Highlands.** Hanoi: Social Science Publishing House.

Yos Santasomba  
2003 **Biodiversity, Local Knowledge and Sustainable Development.** Chiang Mai: Regional Center for Social Science and Sustainable Development, Chiang Mai University.

Walker, Anthony R.  
2002 **Merit and the Millennium: Routine and Crisis in the Ritual Lives of the Lahu People.** New Delhi: Hindustan Publishing Corporation.

Watts, Michael  
1995 “Anew Deal in Emotions: Theory and Practice and the Crisis of Development”, in Jonathan Crush (*et al.*) **Power of Development** (pp. 27-34). London and New York: Routledge.

Wenger, Etienne  
1998 **Communities of Practice: Learning, Meaning, and Identity.** Cambridge: Cambridge University.

Wolf, Eric R.  
1982 **Europe and The Peoples Without History.** California: University of California Press.