## **APPENDIX**

## Interview with Mrs. Daungdeang Bouyavong, SEA write laurel 2006 at Dokket bookstore, Vientiane, 29 January 2007

Raphiphat: Good morning, would you mind telling me for which book did you

receive the SEA write award?

Daungdeang: From the novel Atan Hang Pong Pai

Raphiphat: How did you meet your husband?

Daungdeang: Actually, he is friend of my brother, and we have worked together for a

magazine.

Raphiphat: Your husband started to write in which year?

Daungdeang: 1969

Raphiphat: How many works does he have?

Daungdeang: There are 5 books that he wrote himself, and there are 4 books that he

wrote with other people. In 2010, I would publish a book for the 10<sup>th</sup>

anniversary of his death.

Raphiphat: I heard that Outhine's book is also taught in American university, is

that right?

Daungdeang: In Australia, his works are assigned for students in South East Asian

studies program. In Laos, his works are outside reading in High schools

and Universities.

Raphiphat: What does Outhine emphasize in his work?

Daungdeang: I think he emphasizes on humanity

Raphiphat: I have read a research written by Chulalongkorn University's student

concluding that there are two more interesting writers which are

Bountanong Chomchaipon and Viset Savangsusa. Apart from them,

who else do you think their works are worthwhile for studying.

Daungdeang: There are also Rungaroon Dangwilai and Tungsen Saengmanee.

Raphiphat: Do they have a SEA write award?

Daungdeang: Not yet but I think they will receive an award soon as they are very

talented.

Raphiphat: Do you think their themes are different from others?

Daungdeang: It is the researcher's job to figure out.

Raphiphat: Can we say that Outhine's works are against American Imperialism?

Daungdeang: I don't think Outhine attacked America directly. But he wants to point

out the effect of the war. I think you should try to read the story of

Siang Jak Poo Ka and Lom Laeng.

Raphiphat: Do you think Outhine's work is about "Identity"?

Daungdeang: Yes, I do.

Raphiphat: Can you explain more about that?

Daungdeang: I think the different ways of life and attitude are caused by the gap in

generations.

Raphiphat: What is the problem?

Daungdeang: The problem is people do not take pride in themselves.

Raphiphat: What do you think about city people?

Daungdeang: City people don't go to the temple anymore unless they are very old.

Raphiphat: To avoid quick judgment, would you mind telling me about feedback

from Lao readers.

Daungdeang: He got a warm welcome and also recognition from other writers.

Raphiphat: How?

Daungdeang: Despite the serious theme, his language is very simple.

Raphiphat: Among writers, how is Outhine perceived?

Daungdeang: I think he influenced many people in terms of style.

Raphiphat: At present, most universities stop providing literature courses, what is

your opinion on this issue?

Daungdeang: It's not important that literature has to be included in the curriculum,

but people have to read and know.

Raphiphat: Don't you think in the curriculum, people would understand things if

literature is not included shallowly?

Daungdeang: Literature reading should start from interest and passion. For example,

Thailand has a wide range of translated fictions. It is not necessary that

fictions have to be taught in the college.

Raphiphat: In your opinion, do you think we have enough translated fiction

between Thailand and Laos?

Daungdeang: Absolutely not enough.

Raphiphat: Thank you very much for the interview.



## **CURRICULUM VITAE**

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