BIBLIOGRAPHY

Abbas, Ackbar

2002   "Cosmopolitan De-scriptions: Shanghai and Hongkong", in Carol Breckenridge et al. (eds.) **Cosmopolitanism** (pp. 209-228). Durham and London: Duke University Press.

Alvarez, Robert R.

1995   "The Mexican-US Border: The Making of An Anthropology of Borderlands", **Annual Review of Anthropology** 24: 447-470.

Amporn Jirattikorn

2012   "Brokers of Nostalgia: Shan Migrant Public Spheres in Chiang Mai, Thailand", in Caroline Pluss and Chan Kwok-bun (eds.) **Living Intersections: Transnational Migrant Identifications in Asia** (pp. 213-234). New York: Springer.

Anderson, Benedict

1991   **Imagined Communities: Reflections of the Origins and Spread of Nationalism**. London: Verso.

Anderson, Wanni W.

2010   **Mapping Thai Muslims: Community Dynamics and Change on the Andaman Coast**. Chiang Mai: Silkworm Books.

Annurak Phanthurat

1998   **A Hundred Years of Mae Sot's History**. Mae Sot: Mae Sot District Office (in Thai).

Appadurai, Arjun

1996   "Disjuncture and Difference in the Global Cultural Economy", in Arjun Appadurai (ed.) **Modernity at Large: Cultural Dimensions of Globalization** (pp. 27-47). Minneapolis: University of Minnesota Press.

Aranya Sriphon

    2007   "Dress and Cultural Strategy: Tai Peddlers in Transnational Trade along the Burma-Yunnan Frontier", **Asian Ethnicity** 8 (3): 219-234.

Arnold, Dennis

    2006   "Capital Expansion and Migrant Workers: Flexible Labor in the Thai-Burma Border Economy." M.A. thesis, Mahidol University.

Aung-Thwin, Michael and Maitrii Aung-Thwin

    2012   **A History of Burma Since Ancient Times: Traditions and Transformations**. London: Reaktion Books Ltd.

Barth, Fredrik

    1969   "Introduction", in Fredrik Barth (ed.) **Ethnic Groups and Boundaries** (pp. 9-38). Boston: The Little, Brown Series in Anthropology.

Berreman, Gerald D.

    2007   "Behind Many Masks: Ethnography and Impression Management", in Antonius C.G.M. Robben and Jeffrey A. Sluka (eds.) **Ethnographic Fieldwork : an Anthropological Reader** (pp. 153-174). Malden, Oxford, Victoria: Blackwell Publishing.

Berlie, Jean

    2000   "Cross-Border Links between Muslims in Yunnan and Northern Thailand: Identity and Economic Network", in Grant Evans, Christopher Hutton and Kuah Khun Eng (eds.) **Where China Meets Southeast Asia: Social and Cultural Change in the Border Regions** (pp. 222-235). Singapore: Institute of Southeast Asian Studies.

    2008   **The Burmanization of Burma's Muslims**. Bangkok: White Lotus.

Bhachu, Parminder

    1993   "Twice and Direct Migrant Sikhs: Caste, Class, and Identity in Pre- and Post- 1984 Britain", in Ivan Light and Parminder Bhachu (eds.) **Immigration and Entrepeneurship: Culture,**

193

Capital and Ethnic Network (pp. 163-184). New Brunswick
and New Jersey: Transaction Publishers.

Bokhorst-Heng, Wendy

    2003   "Singapore's Speak Mandarin Campaign: Language Ideological
Debates and Imagining of the Nation", in Roxy Harris and Ben
Rampton (eds.) **The Language, Ethnicity and Race Reader** (pp.
165-186). London: Routledge.

Bourdieu, Pierre

    1985   "The Forms of Capital", in John Richardson (ed.) **Handbook of
Theory and Research for the Sociology of Education** (pp. 241-
258). New York: Greenwood.

Braam, Ernesto

    2006   "Travelling with the Tablighi Jama'at in South Thailand", **ISIM
Review** 17: 42-43.

Chalee Sriprasert

    (nd)   "History of Muslims in Mae Sot." Mae Sot (in Thai).

Chua, Liana

    2007   "Fixity and Flux: Bidayuh (Dis) engagements with the Malaysian
Ethnic System", **Ethnos** 72 (2): 262-288.

Cohen, Abner

    1965   **Arab Border-Villages in Israel: A Study of Continuity and
Change in Social Organization**. Manchester: Manchester
University Press.

Cohen, Anthony

    1985   **The Symbolic Construction of Community**. London: Tavistock.

Cole, John W. and Eric R. Wolf

    1974   **The Hidden Frontier: Ecology and Ethnicity in an Alpine
Valley**. New York: Academic Press.

Coleman, James S.

    1990   **The Foundations of Social Theory**. Cambridge: Harvard
University Press.

194

Coleman, John. A.

    2003   "Religious Social Capital: Its Nature, Social Locations, and Limits", in Corwin. E Smidt (ed.) **Religion as Social Capital: Producing the Common Good** (pp. 33-48). Waco, Texas: Baylor University Press.

Diaz-Stevens, Ana Maria

    2003   "Colonialization versus Immigration in the Integration and Identification of Hispanics in the United States", in Yvonne Yazbeck Haddad, Jane I. Smith, John L. Esposito (eds.) **Religion and Immigration: Christian, Jewish, and Muslim experiences in the United States** (pp. 61-84). Walnut Creek, Lanham, New York, Oxford: Altamira Press.

Dorairajoo, Saroja Devi

    2002   "No Fish in The Sea: Thai Malay Tactics of Negotiation in a Time of Scarcity." Ph.D. dissertation, Harvard University, Cambridge, Massachusetts.

Donnan, Hastings and Thomas M. Wilson

    1999   **Borders: Frontier of Identity, Nation and State**. Oxford and New York: Berg.

Eriksen, Thomas Hylland

    1993   **Ethicity and Nationalism: Anthropological Perspectives**. London and Sterling: Pluto Press.

Gillis, Chester

    2003   "American Catholics: Neither out far nor in Deep", in Yvonne Yazbeck Haddad, Jane I. Smith, John L. Esposito (eds.) **Religion and Immigration: Christian, Jewish, and Muslim Experiences in the United States** (pp. 33-52). Walnut Creek, CA: Altamira Press.

Gilquin, Michel

    2005   **The Muslims of Thailand**. Chiang Mai: Silkworm Books.

Gladney, Dru C.

 2003 **Ethnic Identity in China: The Making of a Muslim Minority Nationality**. Belmont, CA: Wadsworth/Thomson Learning.

Grundy-Warr, Carl and Elaine Wong Siew Yin

 2002 "Geographies of Displacement: the Karenni and the Shan Across the Burma-Thailand Border", **Singapore Journal of Tropical Geography** 23 (1): 93-122.

Gupta, Akhil and James Ferguson

 1992 "Beyond Culture: Space, Identity, and the Politics of Difference", **Cultural Anthropology** 7 (1): 6-23.

Hagan, Jacqueline Maria

 2002 "Religion and Process of Migration: A Case Study of a Maya Transnational Community", in Helen Rose Fuchs Ebaugh and Janet Saltzman Chafetz (eds.) **Religion Across Borders: Transnational Immigrant Networks** (pp. 75-92). Walnut Creek, Lanham, New York, Oxford: Altamira Press.

Hall, Stuart

 2006 "Cultural Identity and Diaspora", in Janna Evans Braziel and Anita Mannur (eds.) **Theorizing Diaspora: a Reader** (pp. 233-246). Malden, MA: Blackwell.

Harris, Rosemary

 1972 **Prejudice and Tolerance in Ulster: A Study of Neighbours and 'Stranger' in A Border Community**. Manchester: Manchester University Press.

Hannerz, Ulf

 1996 **Transnational Connections**. London: Routledge.

Hill, Ann M.

 1998 **Merchants and Migrants. Ethnicity and Trade Among the Yunnanese Chinese in Southeast Asia**. Yale: Yale University Press.

Hoffstaedter, Gerhard

    2011   **Modern Muslim Identities: Negotiating Religion and Ethnicity in Malaysia**. Copenhagen: Nias Press.

Horstmann, Alexander

    2011   "Living Together: the Transformation of Multi-Religious Coexistence in Southern Thailand", **Journal of Southeast Asian Studies** 42 (3): 487-510.

Kang, Yoonhee

    2012   "Transnational Motherhood in the Making of Global Kids: South Korean Educational Migrants in Singapore", in Caroline Pluss and Chan Kwok-bun (eds.) **Living Intersections: Transnational Migrant Identifications in Asia** (pp. 149-166). New York: Springer.

Kaplan, David H.

    2000   "The Conflict and Compromise among Borderland Identities in Northern Italy", **Tijhschrift voor Economische en Sociale Geografie** 9 (1): 44-60.

Kearney, Michael

    1995   "The Local and the Global: The Anthropology of Globalization and Transnationalism", **Annual Review of Anthropology** (24): 247-265.

Kendall, Gavin, Ian Woodward and Zlatko Skrbis

    2009   **The Sociology of Cosmopolitanism: Globalization, Identity, Culture and Government**. Hampshire and New York: Palgrave Macmillan.

Keyes, Charles F.

    1979   "The Karen in Thai History and the History of the Karen in Thailand", in Charles F. Keyes (ed.) **Ethnic Adaptation and Identity: The Karen on Thai Frontier with Burma** (pp. 25-61). Philadelphia: Institute for the Study of Human Issues.

1981   "The Dialectics of Ethnic Change", in Charles F. Keyes (ed.) **Ethnic Change** (pp. 4-52). Seattle: University of Washington Press.

1994   "The Nation-State and the Politics of Indigenous Minorities: Reflections on Ethnic Insurgency in Burma", Paper Presented at the Conference on "Tribal Minorities and the State". Istanbul, Turkey (February 21-25, 1994).

1995   "Who are the Tai? Reflection on the Invention of Identities", in Lola Romanucci-Ross and George DeVos (eds.) **Ethnic Identity: Creation, Conflicts, and Accomodation** (pp. 136-160). Walnut Creek: Alta Mira Press.

2008   "Ethnicity and the Nation-State of Thailand and Vietnam", in Prasit Leepreecha, Don McCaskill and Khwanchewan Buadaeng (eds.) **Challenging the Limits: Indigeneous Peoples of the Mekong Region** (pp. 13-53). Chiang Mai: Mekong Press.

King, Victor T. and William D. Wilder

2003   **The Modern Anthropology of South-East Asia: An Introduction**. London: Routledge Curzon.

Kwanchewan Buadaeng

2008   "Constructing and Maintaining the Ta-la-ku Community: The Karen along the Thai-Myanmar Border", in Shigeharu Tanabe (ed.) **Imagining Communities in Thailand: Ethnographic Approaches** (pp. 83-107). Chiang Mai: Mekong Press.

Leach, Edmund R.

1954   **Political Systems of Highland Burma: A Study of Kachin Social Structure**. Cambridge, Mass: Harvard University Press.

Lee Sang Kook

2007   "Integrating Others: A Study of a Border Social Systems in Thailand-Burma Borderland." Ph.D. dissertation, National University of Singapore.

2008   "Blunt Tentacles: Localization of State Agencies in a Border Town in the Thai-Burmese Borderland", in Suchada Thaweesit et

198

al (eds.) **Transborder Issues in the Greater Mekong Sub-region** (pp. 375-391). Chiang Mai: Mekong Sub-region Social Reserch Center.

Liow, Joseph Chinyong

2006   **Muslim Resistance in Southern Thailand and Southern Philippines: Religion, Identity, and Politics**. Washington, D.C.: The East-West Center Washington.

2011   "Muslim Identity, Local Networks, and Transnational Islam in Thailand's Southern Border Province", **Modern Asian Studies** 45 (6): 1383-1421.

Marranci, Gabriele

2008   **The Anthropology of Islam**. Oxford and New York: Berg.

Malkki, Liisa

1992   "National Geographic: The Rooting of Peoples and the Territorialization of National Identity among Scholars and Refugees", **Cultural Anthropology** 7 (1): 24-44.

Mikesell, Marvin W. and Alexander B. Murphy

1991   "A Framework for Comparative Study of Minority Group Aspirations", **Annals of the Association of American Geographers** 81: 581-604.

Mills, Mary Beth

1997   "Contesting the Margins of Modernity: Women, Migration, and Consumption in Thailand", **American Ethnologist** 24 (1): 37-61.

Min, Pyong Gap

1992   "The Structure and Social Functions of Korean Immigrant Chruches in the United States", **International Migration Review** 26 (4): 1370-1394.

Molland, Sveree

2010   "The Perfect Business: Human Trafficking and Lao-Thai Cross-Border Migration", **Development and Change** 41 (5): 831-855.

199

Moerman, Michael

    1965   "Ethnic Identification in A Complex Civilization: Who are the Lue?", **American Anthropology** 67: (1215-1230).

Nisakorn Klanarong

    2009   "Border Crossing of Muslim Women in Southern-Border Provinces of Thailand", **Asia Pacific Viewpoint** 50 (1): 74-87.

Noor, Farish A.

    2012   **Islam on the Move: The Tablighi Jama'at in Southeast Asia**. Amsterdam: Amsterdam University Press.

Notar, Beth E.

    2008   "Producing Cosmopolitanism at the Borderlands: Lonely Planeteers and "Local" Cosmopolitans in Southwest China", **Anthropological Quarterly** 81 (3): 615-650.

Pickles, John

    1988   "From Fact-world to Life-world: The Phenomenological Method and Social Sciences Research", in John Eyles and David M. Smith (eds.) **Qualitative Methods in Human Geography** (pp. 233-254)**.** Cambridge, UK: Polity Press.

Pitch Pongsawat

    2007   "Border Partial Citizenship, Border Towns, and Thai-Burma Cross-Border Development: Case Studies at The Thai Border Town." Ph.D. dissertation, University of California at Berkeley.

Platz, Roland

    2003   "Buddhism and Christianity in Competition? Religious and Ethnic Identity in Karen Communities of Northern Thailand", **Journal of Southeast Asian Studies** 34 (3): 473-490.

Portes, Alejandro

    1998   "Social Capital: Its Origins and Applications in Modern Sociology", **Annual Review of Sociology** 24: 1-24.

Prescott, J.R.V.

    1987   **Political Frontiers and Boundaries**. London: Unwin Hyman.

Prista Ratanapruck

    2008   "Market and Monastery: Manangi Trade Diasporas in South and Southeast Asia." Ph.D. dissertation, Harvard University.

Rahemtullah, Omme-Salma

    2007   "Interrogating "Indianness": Identity and Diasporic Consciousness among South Asian Twice Migrants in Canada." M.A. thesis, Ryerson University.

Rajah, Ananda

    1990   "Ethnicity, Nationalism, and the Nation State: The Karen in Burma and Thailand", in Gehan Wijeyewardene (ed.) **Ethnic Groups across National Boundaries in Mainland Southeast Asia** (pp. 102-133). Singapore: Institute of Southeast Asian Studies.

Robinson, Guy M.

    1998   **Methods and Techniques in Human Geography**. Chichester: John Wiley and Sons.

Singh, Supriya, Anuja Cabraal and Shanthi Robertson

    2010   "Remittances as a Currency of Care: A Focus on 'Twice Migrants' among the Indian Diaspora in Australia", **Journal of Comparative Studies** 41 (2): 245-263.

Smidt, Corwin E.

    2003   "Introduction", in Corwin E. Smidt (ed.) **Religion as Social Capital: Producing the Common Good** (pp. 1-18). Waco, Texas: Baylor University Press.

Suthep Soonthornpasuch

    1977   "Islamic Identity in Chiengmai City: A Historical and Structural Comparison of Two Communities." Ph.D. dissertation, University of California at Berkeley.

Tanabe, Shigeharu

    2008   "Introduction: Imagined and Imagining Communities", in Shigeharu Tanabe (ed.) **Imagining Communities in Thailand:**

Ethnographic Approaches (pp. 1-20). Chiang Mai: Mekong Press.

2008 "Suffering, Community, and Self-Government: HIV/AIDS Self-Help Groups in Northern Thailand", in Shigeharu Tanabe (ed.) **Imagining Communities in Thailand: Ethnographic Approaches** (pp. 161-188). Chiang Mai: Mekong Press.

Tomlinson, John

1999 **Globalization and Culture**. Chicago:University of Chicago Press.

Urry, John

1999 *'The Media and Cosmopolitanism',* Paper Presented at Transnational America Conference, Munich. Departement of Sociology, Lancaster University, at: http://www.com.lancs.ac.uk/sociology/soc056ju.html. Accessed 3 September 2013.

Vertovec, Steven and Robin Cohen

2002 "Introduction: Conceiving Cosmopolitanism", in Steven Vertovec and Robin Cohen (eds.), **Conceiving Cosmopolitanism: Theory, Context and Practice** (pp. 1-22). Oxford: Oxford University Press.

Wagener, Martin

2011 "Lessons from Preah Vihear: Thailand, Cambodia, and the Nature of Low-Intensity Border Conflicts", **Journal of Current Southeast Asian Affairs** 30 (3): 27-59.

Wilson, Thomas M. and Hastings Donnan

1998 "Nation, State and Identity at International Borders", in Thomas M. Wilson and Hastings Donnan (eds.) **Borders Identities: Nation and State at International Frontiers** (pp. 1-30). Cambridge: Cambridge University Press.

Thongchai Winichakul

1995 **Siam Mapped: A History of the Geo-Body of a Nation**. Chiang Mai: Silkworm Books.

202

Toyota, Mika

    2003   "Contested Chinese Identities among Ethnic Minorities in the China, Burma and Thai Borderlands", **Ethnic Racial Studies** 26 (2): 301-320.

TNI (Transnational Institute) and BCN (Burma Centrum Netherlands)

    2014   "Ethnicity without Meaning, Data without Context: The 2014 Census, Identity and Citizenship in Burma/Myanmar". **Burma Policy Briefing No 13: February 2014**. Amsterdam: Transnational Institute and Burma Centrum Netherlands.

Tsuneishi, Takao

    2005   "The Regional Development Policy of Thailand and Its Economic Cooperation with Neighboring Countries", **Discussion Paper No. 32**, Institute of Developing Economies.

Van Thang, Nguyen

    2007   "The Mieu/Hmong in Vietnam and Studies of Mieu/Hmong Ethnic Identity", in Nguyen Van Thang (ed.) **Ambiguity of Identity: The Mieu in North Vietnam** (pp. 9-29). Chiang Mai: Silkworm Books.

Vatikiotis, Michael

    1984   "Ethnic Pluralism in the Northern Thai City of Chiangmai." Ph.D. dissertation, The University of Oxford.

Walker, Andrew

    1999   "Restricted Access, Carrying Cargo in the Borderlands", in Andrew Walker (ed.) **Legend of the Golden Boat: Regulation, Trade and Traders in the Borderland of Laos, Thailand, China, and Burma** (pp. 113-137). Honolulu: University of Hawaii Press .

    2000   "Regional Trade in Northwestern Laos: An Initial Assessment of the Economic Quadrangle" in Grant Evans, Christopher Hutton and Kuah Khun Eng (eds.) **Where China Meets Southeast Asia: Social and Cultural Change in the Border Regions** (pp. 122-144). Singapore: Institute of Southeast Asian Studies.

Yasuda, Sachiko

2008   "Shan on the Move: Negotiating Identity through Spatial Practice
            among Shan Cross-Border Migrants in Northern Thailand." M.A.
            thesis, Chiang Mai University.

Yegar, Moshe

1972   **The Muslims of Burma. A Study of a Minority Group**.
            Wiesbaden: Otto Harrassowitz.

Yusuf, Imtiyaz

2009   "Ethnoreligious and Political Dimensions of the Southern
            Thailand Conflict", in Amit Pandya and Ellen Laipson (eds.)
            **Islam and Politics: Renewal and Resistance in the Muslim
            World** (pp. 43-55). Washingthon D.C: The Henry L. Stimson
            Center.